

## Sutton Middle School

Date: **September 16, 2025**

Time: **5:30pm**

Location: **Northside Campus Media Center**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - A. Approval of Agenda
  - B. Approval of Previous Minutes:
- IV. Discussion Items**
  - A. School Strategic Plan
    - i. Strategic Plan & Priorities Review
    - ii. SMART Goals
  - B. Data Discussion
    - i. MAP Results
    - ii. 2025 GA Milestones Results
- V. Information Items**
  - A. Principal's Report
    - i. Enrollment and Leveling Updates
    - ii. Additional Information Items
  - B. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements**
  - A. G3 Summit
    - i. 8:30 – 2:30 on Saturday, September 27, 2025, at Atlanta College and Career Academy.
  - B. Complete ELIS training.
- VII. Public Comment**
- VIII. Adjournment**